

## **BISMARCK PARKS AND RECREATION DISTRICT**

### 2024 Summer Basketball Program

#### **GENERAL PROGRAM DESCRIPTION**

- ◆ The Summer Basketball Program meets twice a week, with each age group meeting for an hour each night. Program shirts and picture order forms will be distributed the first week. Although games are played, win-loss records are not kept and coaches are instructed to play each participant equally. Coaches provide all of the officiating during the games. Participants receive participation ribbons at the completion of the program.

#### **GOALS OF PROGRAM**

- ◆ To teach fundamentals of basketball
- ◆ Equal participation
- ◆ Development of skills
- ◆ Fun
- ◆ Safety of participant

#### **AGE GROUPS SERVED**

- ◆ This program is offered to participants in Grades 3-8 (grade entering this fall).
- ◆ Teams are coed and are split up by the following grades:
  - ◆ 3 & 4      5 & 6      7 & 8

#### **LENGTH & LOCATION OF PROGRAM**

- ◆ This is an eight-week program beginning June 4 and concluding on July 25.
- ◆ **No summer basketball on July 4<sup>th</sup>**.
- ◆ Program is located at World War Memorial Building, 215 North 6<sup>th</sup> Street.
- ◆ Participants meet on Tuesdays and Thursdays for one hour.
- ◆ Grades 3 & 4 from 6:00 pm-7:00 pm; Grades 5 & 6 from 7:15 pm-8:15pm; Grades 7 & 8 from 8:30pm-9:30pm.

#### **TEAM INFORMATION**

- ◆ Teams will be balanced equally and assigned each night.
- ◆ Pennies will be used for teams.

#### **STAFFING**

- ◆ This program is directed by Jeremy Dykstra, Facility Specialist with BPRD.
- ◆ Coaches
  - ◆ Hiring begins in late April, until all positions are filled.
  - ◆ Coaches receive a Coach's Manual and guidelines regarding program goals at a pre-season meeting.
  - ◆ Each coach is issued a Park District shirt to wear while coaching.

## **EQUIPMENT**

- ◆ **NO JEWELRY** during practices or games.
- ◆ Comfortable clothing (shorts, sweats) should be worn.
- ◆ Non-marking shoes should be worn.
- ◆ Players must provide their own water bottles. **THIS ITEM IS STRONGLY SUGGESTED!**
- ◆ Junior size basketball (28.5) will be provided for program.
- ◆ Cones and first aid supplies are provided.

## **PHOTOGRAPHS**

- ◆ Photographs are taken of each team and of every participant by **Voigt Photography, 701-252-4357**. You will have the opportunity to purchase photos.
  - ◆ **PICTURE DAY on June 11 at World War Memorial Building.**
  - ◆ Order forms will be handed out with shirts.