

# 2024 ADULT SAND VOLLEYBALL ROSTER

Coed \_\_\_\_\_  
Men \_\_\_\_\_  
Women \_\_\_\_\_

Competitive or  
Recreation (choose one)

4 Person \_\_\_\_\_  
6 Person \_\_\_\_\_

Night you would like to play  
1<sup>st</sup> choice \_\_\_\_\_  
2<sup>nd</sup> choice \_\_\_\_\_

**Team Name** \_\_\_\_\_  
 Team Name last year/**Location Played last year** \_\_\_\_\_  
 Manager's Name \_\_\_\_\_ Phone(C/H) \_\_\_\_\_ (W) \_\_\_\_\_  
 Email address \_\_\_\_\_  
 Mailing address \_\_\_\_\_  
 Assistant Manager's Name \_\_\_\_\_ Phone(C/H) \_\_\_\_\_ (W) \_\_\_\_\_  
 Email Address \_\_\_\_\_

Office Use Only

| Player's Name | Daytime Phone | Address | Level/Location Played last year | Player's Signature-<br><small>Please read below before signing</small> | Receipt # |
|---------------|---------------|---------|---------------------------------|------------------------------------------------------------------------|-----------|
| 1             |               |         |                                 |                                                                        |           |
| 2             |               |         |                                 |                                                                        |           |
| 3             |               |         |                                 |                                                                        |           |
| 4             |               |         |                                 |                                                                        |           |
| 5             |               |         |                                 |                                                                        |           |
| 6             |               |         |                                 |                                                                        |           |
| 7             |               |         |                                 |                                                                        |           |
| 8             |               |         |                                 |                                                                        |           |
| 9             |               |         |                                 |                                                                        |           |
| 10            |               |         |                                 |                                                                        |           |
| 11            |               |         |                                 |                                                                        |           |
| 12            |               |         |                                 |                                                                        |           |
| 13            |               |         |                                 |                                                                        |           |
| 14            |               |         |                                 |                                                                        |           |

**Bismarck Parks and Recreation Waiver and Release of Claims**

- Please read this form carefully and be aware that in rostering yourself for participation in the above program, you will be waiving and releasing all claims for injuries you might sustain arising out of the above program.
- I recognize and acknowledge that there are certain risks of physical injury to participant in the above program and I agree to assume the full risk of any such injuries, damages or loss regardless of severity which I may sustain as a result of participating in any activities connected or associated with any such program. I waive and relinquish all claims that I or my insurer may have against the Park District, its officers, agents, servants, and employees from any and all claims from injuries, damages or loss which I may have or which may accrue to me on account of my participation in the above program. **I HAVE READ AND FULLY UNDERSTAND THE ABOVE DETAILS AND RELEASE OF ALL CLAIMS.**

Sponsor Fee: **\$125.00**

Receipt #:

Paid